

State of South Dakota
Statement of Financial Interest
Governor's Appointees

To be filed with: Secretary of State, State Capitol, Pierre, SD 57501

1. Name: Harlan Quenzer	
2. Address: SPN & Associates P.O. Box 398 Mitchell, SD 57301 <u>2604 Thunderbird Drive Mitchell, SD 57501</u>	
3. Appointed Office: South Dakota State Railroad Board	
4. What is your occupation or profession? <u>RETIRED CIVIL ENGINEER</u>	
5. List any enterprise in which you, your spouse, or minor children control more than 10 percent of, or contributed more than \$2,000 to, your family income in the preceding calendar year. <u>Firesteel Engineering Group LLC</u> <u>Abbecon Engineering Group</u> <u>(both are property holding enterprises)</u>	6. What is the nature of your association with each? (The value of the financial interest need not be reported.) <u>partnership in both enterprises</u>
7. List any enterprise in which you, your spouse, or minor children control more than 10 percent of the capital stock. <u>None</u>	8. What is the nature of your association with each? <u>N/A</u>

State of South Dakota

County of Davison

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Verification

I have reviewed my Statement of Financial Interest and hereby certify that the information reported thereon is a complete, true, and accurate representation of my financial interests for the preceding calendar year.

Harlan J. Quenzer
Harlan Quenzer

Subscribed and sworn to before me this 28th day of November, 2016.



[Signature]
Officer Administering Oath

My Commission Expires: 11.25.17

Executive Reappointment
Senate Confirmation Information

Name: <div style="text-align: center; margin-top: 10px;">Harlan Quenzer</div>	
Address: <div style="display: flex; justify-content: space-between; align-items: flex-start; margin-top: 10px;"><div style="text-align: center;">SPN & Associates P.O. Box 398 Mitchell, SD 57301</div><div style="text-align: center;"><i>2604 Thunderbird Drive Mitchell SD 57301</i></div></div>	
Home Phone: <div style="text-align: center; margin-top: 10px;"><i>(605) 996-4918</i></div>	Office Phone: <div style="text-align: center; margin-top: 10px;"><i>CELL (605) 996-7761 (605) 933-2605</i></div>
1. Do you serve on any other state board or commission? (If yes, please list.) <div style="text-align: center; margin-top: 20px;"><i>No.</i></div>	
2. Reason for vacancy: <div style="text-align: center; margin-top: 10px;">N/A – Reappointment</div>	
3. This appointee replaces: <div style="text-align: center; margin-top: 10px;">N/A – Reappointment</div>	
4. Statutory requirement for the composition of this board or commission: <div style="text-align: center; margin-top: 10px;">Chapter 1-44 of the South Dakota Codified Laws</div>	
5. Statutory requirement for this appointment: <div style="text-align: center; margin-top: 10px;">Chapter 1-44 of the South Dakota Codified Laws</div>	
6. Educational background. (Specify any degrees or special training you have received including the dates and institutions from which degrees have been awarded.) <div style="text-align: center; margin-top: 10px;"><i>BS Civil Engineering - graduation - 1972</i></div>	
7. Occupation(s) for the past ten years. Please include the name of your employer(s) and the description of your duties. <div style="margin-top: 10px;"><i>Civil Engineer with SPN & Associates - Retired 08/01/16 Prior to Retirement, Served As one of principal Share holder, Officers and Board of Directors</i></div>	

8. Background and experience in the area of appointment.

Civil Engineering experience in design and Construction of municipal,
State and private infrastructure improvements

9. Please state your interest in this appointment. For example, what would you like to see accomplished?

The development of improved transportation infrastructure for the
~~and~~ development of the economy of the State of South Dakota

10. Are you a registered lobbyist? If so, for whom?

No

11. Other members of the board or commission:

A member list will be provided to the Senate